The enclosed material is provided as one of the many services relating to the educational programs offered by this agency. Our state-wide network of faculty is prepared to provide current information on food, agriculture, marine and natural resource science, energy, nutrition, family and 4-H youth, and related fields. We will be happy to help you with additional information upon request.

Ralph E. Mitchell,
County Extension Director
Horticulture Agent

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COOPERATIVE EXTENSION WORK IN AGRICULTURE, HOME ECONOMICS, STATE OF FLORIDA, IFAS, UNIVERSITY OF FLORIDA. U.S. DEPARTMENT OF AGRICULTURE, AND BOARDS OF COUNTY COMMISSIONERS COOPERATING.
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The Master Gardeners Speaker’s Bureau is a community outreach as part of this famous volunteer program. Speakers specializing in certain topics will present 30-60 minute programs to your group which may include slide presentations, PowerPoint, short videos, etc., with handouts if available. Live demonstrations may also illuminate the presentation with plenty of time for questions and answers. We encourage groups to reserve their program at least two months in advance to allow for scheduling. There is no fee for the program, but donations can be accepted to the “Friends For Extension Foundation, Inc.,” which assists with teaching materials.

Feedback from each presentation is welcomed and encouraged.

TOPICS
♦ Butterfly Gardening
♦ Bromeliads
♦ Citrus
♦ Container Gardening
♦ Florida Yards and Neighborhoods
♦ Insect Identification and Management
♦ Integrated Pest Management
♦ Lawns
♦ Native Plants
♦ Palms
♦ Poisonous Plants
♦ Propagation
♦ Pruning
♦ Trees and Shrubs
♦ Tropical Fruits
♦ Vegetable Gardening
♦ Other______________

REQUEST FOR SPEAKER
Name of Organization: ____________________________________________
Contact Person: ________________________________________________
Mailing Address: _______________________________________________
Phone: _________________________________________________________
Email: _________________________________________________________

TOPIC REQUEST
1st Choice: _____________________________________________________
2nd Choice: ___________________________________________________
3rd Choice: ___________________________________________________
Event Date: _____________________________________________________
Event Location: _________________________________________________
Audience Quantity: _____________________________________________
Other Comments: ______________________________________________

There is no fee for the program, but donations can be made to the Friends for Extension Foundation, Inc. To reserve your program, please mail this completed request form to:

CHARLOTTE COUNTY ENVIRONMENTAL & EXTENSION SERVICES
25550 Harbor View Road, Suite 3
Port Charlotte, Florida 33980-2503

Further information about this program may be obtained by phoning the Charlotte County Environmental & Extension Services at 941.764.4340, or email us at Master.Gardener@charlottefl.com

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