February 2015

Picture Perfect Photography day camp was a blast! Thank you Steven Pink for sharing your knowledge of photography with us!

Photo Credit: Steven Pink

COUNTY EVENTS!

County Events will be held on March 28, 2015 at 9:00am, located at the Charlotte County Extension office. If you are interested in doing a speech, demonstration, photographs, or share the fun— please contact the 4-H office by March 21, 2015 so we can reserve your spot! Don’t miss out, this is the perfect opportunity for you to show off that hard work!
Club Updates:

Charlotte County Fair 2014
January 30 – February 8, 2015

- Goat Show: 2/1 – 4:00pm
- Hog Show: 1/31 – 6:00pm
- Open Breed Show: 2/6 – 7:00pm
- Steer Show: 1/30 – 7:00pm
- Lamb Show: 1/30 – 6:00pm
- Poultry Show: 1/31 – 12:30pm
- Rabbit Show: 2/1 – 12:30pm
- Small Animal Auction: 2/7 – 12:00pm
- Large Animal Auction: 2/7 – 2:00pm

4-H/FFA Day
Free Gate Admission Everyday for members – You must enter through the Ag Gate, Not the main entrance!

April 2nd and 3rd
Stop Motion Animation TWO Day Camp! $15.00 per person, Ages 14 and up! Space is limited – reserve your spot today!

HEADS UP!
BBQ Chicken contest will be taking place after the fair! Please contact the 4-H office for guidelines and requirements at 941-764-4345

Shirt Orders
$10.00 per shirt. The shirt was designed by 4-Hers, CJ and Michelle Rambo!

Camp Cloverleaf – Mark your calendar! June 29th to July 3rd is Camp Cloverleaf! We will begin accepting applications March 2nd. We are going to have more counties camping with us this year, so the number we are allowed will be less than normal. Cost will remain at $250.00 for non-4-H members, and $230.00 for active 4-H members. Full payment will be due by June 1st.

Camp Cloverleaf Teen Counselors – I haven’t been told yet how many cabins we will be allowed, so I’m not sure of how many teens I can take as Counselors and/or Counselors-in-Training (CIT). The requirements for Counselors are: 16 years old, pass a fingerprinting and background check, and attend all of the counselor trainings. We can take Counselors-In-Training (CIT) 14 – 15 years old. Only active 4-H members may apply for counselor or counselor-in-training positions. Please let me know as soon as possible if you are interested in applying. CITs pay half price for camp, and there is no charge for counselors.

Sewing Day Camp and Fashion-in-Action Club – Our 2015 kick-off meeting will be February 16, at the McGuire Park. This is a day off from school. Basic sewing and clothing selection will be 9:00 to 12:00 am. for ages 8 to 18. The teen group (14-18) for Fashion in Action will meet 1:00 to 4:00 pm. Please register by February 6th. Space and machines are limited! There is no cost for the day, but participants will need to bring own supplies and materials. A list of supplies and materials will be provided when you register.

*Have club updates and pictures that you would like to be published in the next issue? Please submit them to lana.cardwell@charlottefl.gov
Carrot Fries!
You will need:
- Two Pounds of Carrots
- Olive Oil
- Parchment Paper
- Salt

Directions:
1. Cut Carrots into straight sticks
2. Place Carrot sticks onto parchment paper
3. Glaze olive oil over the carrot sticks
4. Sprinkle salt over top
5. Bake at 400 Degrees for 20-25 minutes– serve warm and enjoy!
Hint: Try dipping the carrot sticks in ranch dressing!

Leader of the Month: Allyn Shelatz

Ms. Allyn and her family have been a wonderful part of the 4-H family for many years. She has put on many horse shows as well as many other fundraisers to benefit the Manes N' Reins horse club. Thank you Ms. Allyn, we appreciate your dedication and hard work for Charlotte County 4-H!
cloverbud club
Ages 5-7, as of September 1, 2014
This club meets the 1st Monday of each month, 6pm (September-May) at the Extension Office in Port Charlotte.
Call (941) 764-4340 for more information.

cows 'n plows 4-h club
Ages 8-18, as of September 1, 2014
Projects for this club include cattle, hogs, and sheep. The club meets the 2nd Tuesday of each month, 6:30pm, at the Extension Office in Port Charlotte. For more information, call Nancy Lee at 941-637-0821 or Jackie Andrews at 941-628-6815.

four paws & a tail 4-h dog club
Ages 5-18, as of September 1, 2014. Project area includes dogs of all ages. For more information, contact Lucia Pink at 941-575-7535 or (863)-660-5969.

fur ‘n feathers 4-h club
Ages 5-18, as of September 1, 2014
This club meets the 1st Thursday of each month, 6:30pm, at the Extension Office in Port Charlotte. They raise small animals - rabbits, chickens, ducks, and guinea pigs. For more information, call Michael Flowers at 941-575-7912

just kidding 4-h goat club
Ages 8-18, as of September 1, 2014
This club meets the 3rd Tuesday of each month, 6:30 pm, at the Extension Office. For information contact Shelley Jordan at shel.jordan67@gmail.com

manes ’n reins 4-h horse club
Ages 8-18, as of September 1, 2014
This club meets the 3rd Sunday of each month at 3:00pm. You will learn about horses, meet new friends, and have fun! For more information, email shelley4983@hotmail.com or shelatz@comcast.net

marine ecology 4-h club
Ages 8-18, as of September 1, 2014
Interested in learning about marine life and ecology? Then this club is for you! The club meets the 2nd Monday of each month, with field trips and competitions throughout the year. Contact Club Leader April Crane at 941-380-4073.

rockin’ paper and scissors scrapbooking club
Ages 5-18, as of September 1, 2014. Contact Club Leader April Crane at 941-380-4073.

special interest groups ~
These meet intermittently throughout the year in the form of day camps, workshops, or clinics.

environmental explorers
Ages 5-18, as of September 1, 2014

sewing and consumerism
Ages 11-18, as of September 1, 2014

fun with foods
Ages 5-18, as of September 1, 2014

teen leadership 4-h club
Ages 12-18, as of September 1, 2014

outdoor adventure 4-h club
Ages 8-18, as of September 1, 2014

veterinarian science
Ages 11-18, as of September 1, 2014

charlotte shutterbugs photography club
Ages 8-18, as of September 1, 2014

A dream doesn't become reality through magic. It takes sweat, determination and hard work.

-Colin Powell
Charlotte County
4-H County Events
Saturday, March 28, 2015
Extension Office
25550 Harbor View Road, Port Charlotte
Registration 9:00am Starting Time: 9:30am

Name ___________________________________________ Phone # ___________________

Address ________________________________________________________________________

4-H Club _____________________ Birth Date __________ Age as of 9/1/14________

Entering as: ___ Junior (8-10) ___ Intermediate (11-13) ___ Senior (14-18)

PLEASE CHECK THE EVENTS YOU WISH TO PARTICIPATE IN:

___ DEMONSTRATION: (Circle) Individual or Team
(Categories listed in Florida 4-H Program Events & Activities Handbook Pages 13-15)
Title: ____________________________________________

Category: __________________________________________________________________

Partner: _____________________________________________________________________

___ HORSE PUBLIC SPEAKING *
Title ____________________________________________

___ PUBLIC SPEAKING *
Title ____________________________________________

* Three typewritten, double-spaced copies of speech with topic, name, age, club, date and county
  on the front must be submitted a week before County Events.

___ PHOTO CONTEST – (To be turned in to 4-H Office by 4:30 pm March 20, 2015)

___ POSTER CONTEST – Theme: “Florida 4-H Centennial Celebration”
(To be turned in to 4-H Office by 4:30 pm March 20, 2015)

___ DAIRY VIDEO CONTEST – Theme: TBA
(To be turned in to 4-H Office by 4:30 pm March 20, 2015)

Posters, photograph, and video entries must adhere to state guidelines found in Florida 4-H Events
& Activities at http://florida4h.org/programsandevents/
Share-the-Fun

(One individual and one team only)

Time Limit—3-5 minutes

Juniors 8-10 years old  Intermediates 11-13 years old  Seniors 14-18 years old

Group acts are limited to a maximum of 5 participants of the same age division.
There will be no lip synching permitted in any Share-the-Fun performances.
All participants may be subject to an audition with the Share-the-Fun Coordinator
at an appointed date.

_____ DANCE: All dance, baton and acrobatic routines.
Type of Dance & Name of Act: ________________________________

_____ DRAMATIC AND NOVELTY: Skits, stunts, monologues, pantomimes, puppetry,
ventriloquism, impersonations, etc.
Type & Name of Act: ______________________________________

_____ INSTRUMENTAL: Musical instruments of all descriptions.
Type & Name of Act: ______________________________________

_____ VOCAL: Singing numbers—Musical selections should be made with consideration
of age and ability of presenter.
Name of Music: __________________________________________

_____ GENERAL: Acts which include two or more of the above classifications.
Type & Name of Act: ______________________________________

Names of Others in Act:

__________________________________________________________

__________________________________________________________

__________________________________________________________

__________________________________________________________

For Category Guidelines visit:
http://florida4h.org/programsandevents/

Name: ____________________________________________________
Address: _________________________________________________
Phone Number___________________ Age: __________
Club ____________________________

Deadline Date: March 20, 2015
Return form to:
Charlotte Extension Service
25550 Harbor View Road, Suite 3
Port Charlotte, FL 33980
(941)764-4345
(941)764-4343 (Fax)
<table>
<thead>
<tr>
<th>Day</th>
<th>Event</th>
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<tbody>
<tr>
<td>1</td>
<td>Marine Ecology Meeting 6:30pm (CES)</td>
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<tr>
<td>2</td>
<td>Cows N’ Plows Meeting 6:30pm (CES)</td>
</tr>
<tr>
<td>3</td>
<td>Four Paws and a Tail Meeting 6:30pm (SCRP)</td>
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<tr>
<td>4</td>
<td>Sewing Day Camp 9-12:00pm Fashion in Action Camp 1-4:00pm</td>
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<tr>
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<td>6</td>
<td>Small Animal Auction 12:00pm</td>
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<tr>
<td>7</td>
<td>Large Animal Auction 2:00pm</td>
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<tr>
<td>8</td>
<td>Rabbit Show 12:30pm</td>
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<tr>
<td>9</td>
<td>Last Fair Day!</td>
</tr>
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<td>10</td>
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<td>14</td>
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<td>15</td>
<td>Manes N’ Reins Meeting 3:00pm (CES)</td>
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<tr>
<td>16</td>
<td>Sewing Day Camp 9-12:00pm Fashion in Action Camp 1-4:00pm</td>
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<td>17</td>
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</tr>
<tr>
<td>19</td>
<td>Large Animal Auction 2:00pm</td>
</tr>
<tr>
<td>20</td>
<td>Happy Valentine’s Day!!!</td>
</tr>
</tbody>
</table>

CES = County Extension Service
SCRP = South County Regional Park
4-H Youth Development
UF/IFAS CHARLOTTE COUNTY EXTENSION SERVICE
25550 Harbor View Road, Suite 3
Port Charlotte, Florida 33980-2503

Phone: 941.764.4340 Fax: 941.764.4343
http://charlotte.ifas.ufl.edu

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NEWSLETTER INFORMATION
If you have anything you’d like to include in future issues of Hot Off The Press (geared toward 4-H youth), please mail to the address listed above. You may also email us at Sara.sariego@charlottefl.com. If your articles contain photos, please attach as a separate “jpeg” file in the email.

This is our main source of communication between the 4-H office, 4-H members, and 4-H leaders. Everyone is encouraged to utilize it to their advantage.

The Mission of UF/IFAS is to develop knowledge in agricultural, human and natural resources, and to make that knowledge accessible to sustain and enhance the quality of human life.

The enclosed material is provided as one of the many services relating to the educational programs offered by this agency. Our statewide network of faculty is prepared to provide current information on food, agriculture, marine and natural resource science, energy, nutrition, family and 4-H youth, and related fields. We will be happy to help you with additional information upon request.

All programs and related activities sponsored for, or assisted by, Charlotte County Extension Service are open to all persons regardless of race, color, age, sex, disability or national origin. Information from this publication is available in alternate formats. If you are a person with a disability and require auxiliary aids, services, or other accommodations for extension program offerings, please contact our office to discuss what accommodations are necessary.

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