2017 Charlotte County Fair 4-H Project Exhibits

General Guidelines and Requirements

1. Exhibits must have been completed in the 12 months since the 2016 Charlotte County Fair. Past exhibits may not be entered.

2. All work is to be done by 4-H member.

3. Exhibits will be judged on the 4-H Danish System. Blue, red, and white ribbons will be awarded. Premium monies will be awarded.

4. Members are allowed to enter no more than 6 (six) entries. All entries must follow project area guidelines.

5. Person(s) delivering exhibits should be prepared to complete entry cards.

6. Entries not adhering to requirements will be displayed but not judged for ribbon or premium money.

7. Entries will be presented to the public as part of club or project displays.

8. Club displays must be completed by noon on January 25th and turned into the Extension Office. You may bring your project(s) in at an earlier date.

9. Cloverbuds may select entries from the Cloverbud section. Cloverbud members are those youth 5 to 7 years old as of September 1, 2016.

10. Entries (except food items) may be delivered to the Charlotte County Extension Office beginning January 18th, 8:30 am to 4:30 pm. All food items are to be entered on the 25th to the County Extension Office. Entries made after the 25th must be made to the Charlotte County Fairgrounds Expo Hall, between 10:00 am and 3:00 pm.

11. All entries must be picked up from the Expo Hall on February 5th, between 9:00 and 12:00 pm. Entries not picked-up by the member or designated person during this time will not be returned and member will not receive premium monies.

Revised 12/5/2016
Department 001: Meat and Dairy Goat Project

Class:

1. **Goat Milk Fudge**
   Exhibit is to be 6 pieces of homemade fudge using pasteurized goat milk, on plain white paper plate enclosed in clear re-sealable plastic bag. Recipe and photo of member preparing fudge must be included.

2. **Decorated Goat Show Halter**
   Exhibit can be newly purchased, handmade or recycled show halter. Judging will be on creativity, neatness, and usability. A materials cost list (form on last page) and photo of member preparing exhibit must be included.

3. **Photography**
   Exhibited photographs may be of project animal(s) or other project members with their project animal(s). Exhibitor may enter one photo in each category:
   a. Single Black and White
   b. Single Color
   c. Photo Story: A minimum of 3 photos to a maximum of 5 photos can be submitted.

   Photos must be 8" x 10" and mounted properly for an overall maximum size of 8" x 10". All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8" X 10". Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes. An adhesive spray or special adhesive board is best. Mat framing (of any kind) is not allowed and will result in disqualification.

4. **Educational Poster Board**
   - Junior Members – Either Meat or Dairy Goat Breed Identification
   - Intermediate Members – Plants Poisonous to Goats
   - Senior Members – A Goat’s Digestive System

   Exhibit should be educational, easy to read, and colorful. Titles should be catchy and easy to read. Poster can be of any medium, including 3-D. Poster size may not exceed one-half (1/2) of a standard poster board size.

5. **Leader Choice**
Class:

1. **Photography**

Exhibited photographs may be of project animal(s) or other project members with their project animal(s). Exhibitor may enter one photo in each category: a. Single Black and White, b. Single Color c. Photo Story: A minimum of 3 photos to a maximum of 5 photos can be submitted. Photos must be 8" x 10" and mounted properly for an overall maximum size of 8" x 10". All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8 " X 10". Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes. An adhesive spray or special adhesive board is best. Mat framing (of any kind) is not allowed and will result in disqualification.

2. **Educational Poster Board**

Member may enter an educational poster on any AKC recognized breed. Poster should include pictures of that breed, which AKC group it is in, temperament, ability to train, country of origin, etc. Exhibit should be educational, easy to read, and colorful. Poster can be of any medium, including 3-D. Poster size may not exceed one-half (1/2) standard poster board size. Member name and birthdate must be on the back of the poster, not on the front.

3. **Decorated Dog Collar and Matching Leash**

Collar and leash can be handmade or purchased, but must be decorated by member. Both pieces must be useable and practical. Judging will include creativity, neatness, and usability. Tags with member name and birthdate must be securely attached to both collar and leash.
4. **Homemade Dog Treats**

Exhibit should be six pieces on white paper plate enclosed in re-sealable plastic bag. Include photo of member preparing treats and the recipe used. Tag with member name and birthdate should be attached to the outside of the plastic bag.

5. **Dog Leash Hanger with Hooks**

Entry should be able to be mounted on a wall. Materials should be wood with some type of hooks or pegs securely attached. Wood should be painted, stained, or decorated. Tag with member name and birthdate should be attached to the outside of the hanger.

6. **Leader Choice**
Department 003: Horse Project

Class:

1. Photography
   Exhibited photographs may be of project animal(s) or other project members with their project animal(s). Exhibitor may enter one photo in each category:
   a. Single Black and White
   b. Single Color
   c. Photo Story: A minimum of 3 photos to a maximum of 5 photos can be submitted.

   Photos must be 8" x 10" and mounted properly for an overall maximum size of 8" x 10". All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8 " X 10". Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes. An adhesive spray or special adhesive board is best. Mat framing (of any kind) is not allowed and will result in disqualification.

2. Educational Poster Board
   - Junior Members – Breed Identification
   - Intermediate Members – Plants Poisonous to Horses
   - Senior Members – Parts and Care of a Horse’s Hooves
     Exhibit should be educational, easy to read, and colorful. Titles should be catchy and easy to read. Poster can be of any medium, including 3-D. Poster size may not exceed one-half (1/2) standard poster board size.

3. Homemade Horse Treats
   Exhibit should be six pieces on white paper plate enclosed in re-sealable plastic bag. Include photo of member preparing treats and the recipe used.

4. Decorated Horse Halter and Lead Rope
   Exhibit can be newly purchased, handmade or recycled show halter. Judging will be on creativity, neatness, and usability. A photo of member preparing exhibit must be included.
5. Leader Choice

Department 004: Archery

Class:

1. Photography
   Exhibited photographs must be on project topic. Examples are: other project members shooting, adjusting bow, waiting to shoot or volunteers giving instruction. Exhibitor may enter one photo in each category:
   a. Single Black and White
   b. Single Color
   c. Photo Story: A minimum of 3 photos to a maximum of 5 photos can be submitted.

   Photos must be 8" x 10" and mounted properly for an overall maximum size of 8" x 10". All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8" X 10". Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes. An adhesive spray or special adhesive board is best. Mat framing (of any kind) is not allowed and will result in disqualification.

2. Educational Poster Board
   - Junior Members – Parts of a Bow and an Arrow
   - Intermediate Members – The Nine Steps to Shooting
   - Senior Members – The Benefits of Archery for Youth

   Exhibit should be educational, easy to read, and colorful. Titles should be catchy and easy to read. Poster can be of any medium, including 3-D. Poster size may not exceed one-half (1/2) standard poster board size.

3. Quiver
   Exhibit should follow the directions on handout. Directions are available from club leaders or 4-H office. Exhibit should be functional, but creative.

4. Leaf Rubbings
   Exhibit should be featured on a white piece of 8 x 11” of paper. A maximum of two pages of different leaf rubbings with a caption of what species of leaf each rubbing represented.
5. **Leader Choice**

**Department 005: Marine Ecology**

Class:

1. **Photography**

Exhibited photographs may be on project topics. Exhibitor may enter one photo in each category:
   a. Single Black and White
   b. Single Color
   c. Photo Story: A minimum of 3 photos to a maximum of 5 photos can be submitted.

Photos must be 8" x 10" and mounted properly for an overall maximum size of 8" x 10". All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8" X 10". Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes. An adhesive spray or special adhesive board is best. Mat framing (of any kind) is not allowed and will result in disqualification.

2. **Fishing Lures Display**

Exhibit should contain 3 to 5 samples of hand-tied fishing lures. Lures must have been created by 4-H member. Lures should be entered in a neat, but creative, manner suitable for display (hanging or table-top). Lures should be neatly labeled with type and purpose.

3. **Fish Print (Gyotaku)**

Exhibit should be framed for hanging. Exhibit should include photo of member creating the Gyotaku print. Photo should be attached to back of exhibit. No writing should be on face of exhibit. There is no minimum or maximum size for exhibit.

4. **Leader Choice**

**Department 006: Wildlife, Forestry, Hiking and Environmental Awareness**

Class:
1. **Photography**
   Exhibited photographs must be of local wildlife. Exhibitor may enter one photo in each category:
   d. Single Black and White
   e. Single Color
   f. Photo Story: A minimum of 3 photos to a maximum of 5 photos can be submitted.

   Photos must be 8" x 10" and mounted properly for an overall maximum size of 8" x 10". All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8 " X 10". Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes. An adhesive spray or special adhesive board is best. Mat framing (of any kind) is not allowed and will result in disqualification.

2. **Educational Poster Board**
   - Junior Members – Local Wildlife and their Habitat OR Trail Manners
   - Intermediate Members – Packing a Hiking Day Pack
   - Senior Members – Nuisance or Unwanted Wildlife

   Exhibit should be educational, easy to read, and colorful. Titles should be catchy and easy to read. Poster can be of any medium, including 3-D. Poster size may not exceed one-half (1/2) standard poster board size.

3. **Wildlife Track Collection**
   Exhibit should have a minimum of three different wildlife tracks. Tracks may be done with Plaster of Paris, clay or other solid medium. Exhibit should be in decorated 'soft-drink flat’. Overall neatness of exhibit will include decoration of flat.

4. **Leaf Collections**
   Exhibit should include pressed leaves of native Florida trees. All samples should be securely attached with white craft glue to cardstock-weight paper and enclosed in a three-ring binder. All samples should be labeled with Common Name, Date Found and Location Found (example: Live Oak, 10/12/13, Backyard)

   - Juniors – samples of at least 8 native Florida trees
   - Intermediates – samples of at least 10 native Florida trees
Seniors – samples of at least 12 native Florida trees

5. **Leader Choice**

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**Department 007: Photography**

**General Rules for Photography**

Photos must be 8" x 10" and mounted properly for an overall maximum size of 8" x 10". All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8" X 10". Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes. An adhesive spray or special adhesive board is best. Mat framing (of any kind) is not allowed and will result in disqualification.

1. **People**
   People (babies, children, adults, and senior citizens) alone or in a group, active or inactive. Such photos may be photojournalistic, or an interpretative portrait where the person rather than the environment is emphasized.

2. **Animals**
   Animal life, including domestic, wild, insects, and underwater creatures. The animal(s) should be the focus of the photo and not human subject or nature/scenic. No harm or injury should be inflicted on the animal in order to acquire the photo.

3. **Plant/Flora**
   Any photo that focuses on the plant or flower structure and not on a scene or landscape.

4. **Scenic**
   Scenes of natural landscapes, seascapes, skyscapes (sunsets, clouds, etc.), buildings that are part of a landscape, or underwater scenes.

5. **Architectural Elements**
   Photos that emphasize geometric details such as lines, patterns, textures of inanimate objects.
6. **Still Life**
   Photography where objects are pre-arranged or set up by the photographer. The composition does not occur naturally.

7. **Hat Tricks and Magic**
   Special effects by playing tricks with distance & objects and not altering the picture in a computer.

8. **Photo Story**
   A sequence of pictures, consisting of a minimum of 3 photos and a maximum of 5 photos, that tells a story, or how to make or do something.

9. **Black and White**
   True black and white photo using black and white film, or shades of sepia.

10. **4-H Theme**
    This theme category encourages submissions of photos emphasizing 4-H people, events, and activities and places that relate to Florida 4-H. Photographs cannot be dually entered into another category as well as this one.

11. **Digital Manipulation or Special Effects**
    Altering photographs through computer software using filters, brushes, and/or layers.

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**Department 008: Clothing Construction and Selection Project**

1. **Photography**
   Exhibited photographs may be of other project members with their clothing projects, or of line, design or pattern as explained in project book. Exhibitor may enter one photo in each category:
   a. Single Black and White
b. Single Color

c. Photo Story: A minimum of 3 photos to a maximum of 5 photos can be submitted.

Photos must be 8" x 10" and mounted properly for an overall maximum size of 8" x 10". All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8 " X 10". Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes. An adhesive spray or special adhesive board is best. Mat framing (of any kind) is not allowed and will result in disqualification.

2. Educational Poster Board

Poster Options are: Tools of the Trade; Fabric Identification (minimum of 10 fabrics); Careers in the Industry; or Putting Together a Travel Wardrobe.

Exhibit should be educational, easy-to-read, and colorful. Titles should be catchy and easy to read. Poster can be of any medium, including 3-D. Poster size must not exceed one-half (1/2) standard poster board size.

3. Decorative Pillow

Pillow may be constructed of any fabric and embellishments. Pillow should be usable. Judging will include construction, fabric choice, embellishment choice and usability. Photo of member constructing the pillow must be securely attached to back of pillow.

4. Constructed Garment

Members may enter any garment they have constructed since the 2013 Charlotte County Fair. Garments will be judged on basic construction skills, neatness, and wear-ability. Garments must be clean and on hangers.

Department 009: 4-H Homeschoolers Club Project-related Exhibits

Class:

1. Photography
Exhibited photographs of awesome adventures in Florida. Member may one in each category:
- Single Black & White
- Single Color
- Single Computer Altered
- Photo story of 3 to 5 photos telling of an awesome adventure unique to Florida
- Video clip 2-5 minutes in length

2. Educational Poster – Exhibit a poster educating the public about our club’s educational goal “Living a Healthy Life in Florida”.

3. Creative or Informative Writing – Original written piece of persuasive, descriptive, informative, fictional, non-fictional or poetry describing any aspect of life in Florida. Participants may enter any three of the above categories (example: poetry, persuasive, and fiction). All entries except poetry must be typed. Include a short explanation about how your written piece(s) relates to life in Florida. (Example: Descriptive paper on golf – there are many golfers and golf courses in Florida)

4. Disaster Preparedness – Display, poster, or box showing what you learned during our disaster preparedness club activity. Include a note card telling the judge how you family will use this information to make your life in Florida safer.

5. Arts and Crafts – Display any of the following. Each member may exhibit one item in each category:
   a. Florida Friendly Craft (recycling or nature craft)
   b. Indoor or Outdoor Craft (a craft you can complete indoors or a craft you need to complete outdoors)
   c. Any sewing project
   d. Any useful craft item (example: a leather belt or homemade pet collar)
   e. Any craft not listed
   f. Design or create an 8 X 10 inch page showing your favorite things about Florida.

6. Cooking – Each member may exhibit one item from each category.
a. Baking  
b. Canning  
c. Dried Herbs  
d. Posters or story board showing steps of preparing a favorite food.  
e. Place Setting – exhibit a complete place setting following a theme  
(example: 4th of July)  

7. Leader Choice  

Department 010: Beef Market or Production Animal  

Class:  

1. Photography  
Exhibited photographs may be of project animal (s) or other project members with their project animal(s). Exhibitor may enter one photo in each category:  
a. Single Black and White  
b. Single Color  
c. Photo Story: A minimum of 3 photos to a maximum of 5 photos can be submitted.  

Photos must be 8" x 10" and mounted properly for an overall maximum size of 8" x 10". All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8" X 10". Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes. An adhesive spray or special adhesive board is best. Mat framing (of any kind) is not allowed and will result in disqualification.  

2. Educational Poster Board  
   ➢ Junior Members – Breed Identification  
   ➢ Intermediate Members – Grooming Show Equipment  
   ➢ Senior Members – Cuts of Meat and How to Cook Them for Best Results  

Exhibit should be educational, easy to read, and colorful. Titles should be catchy and easy to read. Poster can be of any medium, including 3-D. Poster size may not exceed one-half (1/2) standard poster board size.
3. **Leader Choice**

**Department 011: Swine Market Animal**

1. **Photography**

Exhibited photographs may be of project animal(s) or other project members with their project animal(s). Exhibitor may enter one photo in each category:
   a. Single Black and White
   b. Single Color
   c. Photo Story: A minimum of 3 photos to a maximum of 5 photos can be submitted.

Photos must be 8" x 10" and mounted properly for an overall maximum size of 8" x 10". All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8 " X 10". Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes. An adhesive spray or special adhesive board is best. Mat framing (of any kind) is not allowed and will result in disqualification.

2. **Educational Poster Board**

- Junior Members – Breed Identification
- Intermediate Members – Grooming Show Equipment
- Senior Members – Cuts of Meat and How to Cook Them for Best Results

Exhibit should be educational, easy to read, and colorful. Titles should be catchy and easy to read. Poster can be of any medium, including 3-D. Poster size may not exceed one-half (1/2) standard poster board size.

3. **Leader Choice**

**Department 012: Rabbit**

1. **Photography**

Exhibited photographs may be of project animal(s) or other project members with their project animal(s). Exhibitor may enter one photo in each category:
d. Single Black and White
e. Single Color
f. Photo Story: A minimum of 3 photos to a maximum of 5 photos can be submitted.

Photos must be 8" x 10" and mounted properly for an overall maximum size of 8" x 10". All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8 " X 10". Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes. An adhesive spray or special adhesive board is best. Mat framing (of any kind) is not allowed and will result in disqualification.

2. Educational Poster Board

- Junior Members – Member’s Breed with Origin, Uses, and Characteristics
- Intermediate Members – Grooming and Show Equipment
- Senior Members – Rabbit Health: Disease and Prevention (focus on one disease)

Exhibit should be educational, easy to read, and colorful. Titles should be catchy and easy to read. Poster can be of any medium, including 3-D. Poster size may not exceed one-half (1/2) standard poster board size.

3. Leader Choice

Department 013: Poultry

1. Photography
Exhibited photographs may be of project animal (s) or other project members with their project animal(s). Exhibitor may enter one photo in each category:
   a. Single Black and White
   b. Single Color
   c. Photo Story: A minimum of 3 photos to a maximum of 5 photos can be submitted.
Photos must be 8" x 10" and mounted properly for an overall maximum size of 8" x 10". All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8 " X 10". Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes. An adhesive spray or special adhesive board is best. Mat framing (of any kind) is not allowed and will result in disqualification.

2. **Educational Poster Board**
   - Junior Members – Member’s Breed with Origin, Uses, and Characteristics
   - Intermediate Members – Showmanship Manners
   - Senior Members – Poultry Health – How to Prevent Health Problems (focus on one)
   Exhibit should be educational, easy to read, and colorful. Titles should be catchy and easy to read. Poster can be of any medium, including 3-D. Poster size may not exceed one-half (1/2) standard poster board size.

3. **Leader Choice**

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**Department 014: Cavy**

1. **Photography**
   Exhibited photographs may be of project animal (s) or other project members with their project animal(s). Exhibitor may enter one photo in each category:
   a. Single Black and White
   b. Single Color
c. Photo Story: A minimum of 3 photos to a maximum of 5 photos can be submitted.

Photos must be 8" x 10" and mounted properly for an overall maximum size of 8" x 10". All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8" X 10". Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes. An adhesive spray or special adhesive board is best. Mat framing (of any kind) is not allowed and will result in disqualification.

2. Leader Choice

**Department 015: Gardening/Horticulture**

1. Photography
Exhibited photographs may be of project animal(s) or other project members with their project animal(s). Exhibitor may enter one photo in each category:
   a. Single Black and White
   b. Single Color
   c. Photo Story: A minimum of 3 photos to a maximum of 5 photos can be submitted.

Photos must be 8" x 10" and mounted properly for an overall maximum size of 8" x 10". All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8" X 10". Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes. An adhesive spray or special adhesive board is best. Mat framing (of any kind) is not allowed and will result in disqualification.

2. House Plant/Terrarium

Exhibit will consist of potted house plant or terrarium, including pot saucer or pan. Exhibit must include 5 x 8 index card with the following information:
member name, age, how long has member cared for plant or terrarium, common name of plant(s), and growing requirements.

3. Educational Poster Board

- Junior Members – House Plant Identification (minimum of 10)
- Intermediate Members – Poisonous Plant Identification (minimum of 10)
- Senior Members – Adaptive Gardening for Disabled Youth

Exhibit should be educational, easy to read, and colorful. Titles should be catchy and easy to read. Poster can be of any medium, including 3-D. Poster size may not exceed one-half (1/2) standard poster board size.

4. Leader Choice

**Department 016: Citizenship and Leadership**

1. Photography

Exhibited photographs may be of other project members exhibiting citizenship skills (individually or in club community service activities) or leadership skills (as camp counselor, club officer, day camp volunteer). Exhibitor may enter one photo in each category:
   a. Single Black and White
   b. Single Color
   c. Photo Story: A minimum of 3 photos to a maximum of 5 photos can be submitted.

Photos must be 8" x 10" and mounted properly for an overall maximum size of 8" x 10". All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8 " X 10". Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes. An adhesive spray or special adhesive board is best. Mat framing (of any kind) is not allowed and will result in disqualification.

**Department 017: Food and Nutrition**

1. Photography
Exhibited photographs may be of other project members with their cooking or foods project activity(s). Exhibitor may enter one photo in each category:

d. Single Black and White  
e. Single Color  
f. Photo Story: A minimum of 3 photos to a maximum of 5 photos can be submitted.

Photos must be 8" x 10" and mounted properly for an overall maximum size of 8" x 10". All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8 " X 10". Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes. An adhesive spray or special adhesive board is best. Mat framing (of any kind) is not allowed and will result in disqualification.

2. **Mini Cake Decoration**

Exhibit should consist of small cake (maximum size – 8” square or round), decorated. Decoration can be for a theme or general. All decoration must be done by member. Cake will not be cut or tasted, and may be purchased. Only decoration will be judged. Originality, creativity, use of shape and colors, and neatness will be basis for judging. Entries must include photo of member decorating the cake.

3. **Educational Poster Board**

- Junior Members – Healthy Snacks for After School  
- Intermediate Members – Sugar Amounts in Soft Drinks and Sport Drinks  
- Senior Members – How To Read a Food Label

Exhibit should be educational, easy to read, and colorful. Titles should be catchy and easy to read. Poster can be of any medium, including 3-D. Poster size may not exceed one-half (1/2) standard poster board size.

**Department 018: Market Lamb and Sheep**

Class:
1. **Photography**
   Exhibited photographs may be of project animal(s) or other project members with their project animal(s). Exhibitor may enter one photo in each category:
   
   d. Single Black and White
   
   e. Single Color
   
   f. Photo Story: A minimum of 3 photos to a maximum of 5 photos can be submitted.

   Photos must be 8" x 10" and mounted properly for an overall maximum size of 8" x 10". All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8 " X 10". Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes. An adhesive spray or special adhesive board is best. Mat framing (of any kind) is not allowed and will result in disqualification.

2. **Educational Poster Board**
   - Junior Members – Sheep Breed Identification
   - Intermediate Members – Plants Poisonous to Sheep
   - Senior Members – A Market Lamb’s Digestive System

   Exhibit should be educational, easy to read, and colorful. Titles should be catchy and easy to read. Poster can be of any medium, including 3-D. Poster size may not exceed one-half (1/2) of a standard poster board size.

3. **Leader Choice**

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**Department 020: Cloverbud Members**

These categories are for those Charlotte County 4-H Members 5 to 7 years old as of September 1, 2016.
Class 1-C  **Entomology**  Member may enter one *Insect Collection*. Collection must have a minimum of 5 insects, and a maximum of 10 insects. Collection must not contain beneficial insects unless noted that insect was found in that condition. Collection must be in a secure, flat container, with a cover. All insects must be correctly labeled with common name and location found. Member name and birthdate should be printed on index card attached to the underside of the collection box.

Class 2-C  **Entomology**  Member may enter one *Entomology* poster. The poster is to be educational, highlighting one of the following: parts of an insect; beneficial insects; or how to keep pest insects out of our houses. The drawings should be labeled. The poster may be in any medium (colored pencils, crayons, pen & pencil, etc.). The poster may be 3-D. The poster is to be no larger than 11 inches x 16 inches. Member name and birthdate should be printed on index card attached to the back of the poster.

Class 3-C  **Fish Science**  Member may enter one *Fishy Science* poster. The poster is to be educational, highlighting one of the following: parts of a fish; how a fish breathes; or fish habitat in a bowl or aquarium. The drawings should be labeled. The poster may be in any medium (colored pencils, crayons, pen & pencil, etc.). The poster may be 3-D. The poster is to be no larger than 11 inches x 16 inches. Member name and birthdate should be printed on index card attached to the back of the poster.

Class 4-C  **Pet Care**  Member may enter one *Pet Care* poster. The poster is to be educational, highlighting one of the following: how to hold and carry a cat; what cats/dogs need to be healthy; or breeds of cats/dogs. The information should be labeled. The poster may be in any medium (colored pencils, crayons, pen & pencil, etc.). The poster may be 3-D. The poster is to be no larger than 11 inches x 16 inches. Member name and birthdate should be printed on index card attached to the back of the poster.

Class 5-C  **Forestry**  Member may enter one *Leaf Collection*. Collection must have a minimum of leaves from 5 different trees, and a maximum of 10 different trees. Collected leaves should be pressed and mounted on white paper with white glue. Leaves must be correctly labeled with common name and location found. Leaf sheets
should be put into a three ring binder. Member name and birthdate should be printed on index card attached to the underside of the binder.

Class 6-C  **Cooking**  Member may enter one plate of *Peanut Butter Cookies* or one plate of *Chocolate Chip Cookies*. Entry will consist of 6 cookies on a plain white paper plate, all inside of a re-sealable plastic bag. Cookies are to be made by member with assistance from parent. Recipe must be included with entry. Member name and birthdate should be printed on index card attached to the outside of the plastic bag.

Class 7-C  **Healthy Living**  Member may enter one *Staying Healthy* poster. The poster is to be educational, highlighting one of the following: ways to be active outdoors; eating more fruits and vegetables; or wearing protective helmets. The information should be labeled. The poster may be in any medium (colored pencils, crayons, pen & pencil, etc.). The poster may be 3-D. The poster is to be no larger than 11 inches x 16 inches. Member name and birthdate should be printed on index card attached to the back of the poster.